

2. Russell, Bertrand, *Problems of Philosophy*, Oxford University Press, Oxford, 1912.
3. Hiriyanna, M., *The Essentials of Indian Philosophy*, George Allen & Unwin, London, 1985.
4. Smith, N. K. (trans.), *Immanuel Kant's Critique of Pure Reason*, Palgrave Macmillan, London, 2007.
5. Sharma, C. D., *Critical Survey of Indian Philosophy*, Motilal Banarasidass, New Delhi, 1975.
6. Datta, D. M., Chatterjee, S., *Introduction to Indian Philosophy*, University of Calcutta, Kolkata, 1984.
7. Lehrer, Keith, *Knowledge*, Clarendon Press, Oxford, 1974.
8. Niiniluoto, Ilkka, *Critical Scientific Realism*, Chapter 7, Oxford University Press, London, 2002.
9. Goldberg, S.C., *Relying on others: An essay in Epistemology*, Oxford University Press, London, 2012.

✓ PHI-150: ETHICS

(Contact Hours: 60, Credits: 4)

Course Objectives (CO): Teaching students basic theories of Ethics, how to argue in Ethics.

Learning Outcomes (LO): Making students aware of primacy of Ethics in everyday affair, Making students capable of establishing ethical view and practice in every aspect of personal and social.

Unit-I: Nature and Scope of Ethics

- (a) Nature and Scope of Moral Philosophy
- (b) Nature of Moral Judgments
- (c) Ethics and Meta-ethics

Unit-II: Moral Concepts and Issues in Applied Ethics

- (a) Good, Right, Duty and Virtue
- (b) Purusartha, Niskama Karma and Ahimsa
- (c) Public and Private Good

Unit-III: Ethical Theories

- (a) Teleological: Hedonism, Utilitarianism

(b) Deontological (Kant's Categorical Imperative)

(c) Moral Education

Unit-IV:Theories of Punishment

(a) Preventive

(b) Reformative

(c) Retributive

Suggested Readings:

1. MacIntyre, Alasdair., *A Short History of Ethics*, Rutledge and Kegan Paul, London, 1967.
2. Frankena, William K., *Ethics*, Prentice Hall of India, New Delhi, 1982.
3. Walzer, Michael, *Spheres of Justice: A Defense of Pluralism and Equality*, Basic Books, New York, 1983
4. Taylor, Michael, *Anarchy and Cooperation*, Wiley Blackwell, New York, 1976.
5. Jain, Amit, *Karma, Dharma and Moksha: The Art and Science of Living Dying and Enlightenment*, D.K. Printworld, New Delhi, 2012.
6. Sharma, C. D., *Critical Survey of Indian Philosophy*, Motilal Banarasidass, New Delhi, 1975.
7. Datta, D. M., Chatterjee, S, *Introduction to Indian Philosophy*, University of Calcutta, Kolkata, 1984.
8. Hand, M., *A Theory of Moral Education*, Routledge, London, 2018.
9. Hiriyanna, M., *The Essentials of Indian Philosophy*, London George Allen & Unwin 1985.
10. Shaida, S. A., *Problems of Ethics*, Spectrum Publications, New Delhi, 2003.
11. Prasad, R., *Karma, Causation and Retributive Morality: Conceptual essays in Ethics and Metaethics*, ICPR and South Asia Books, New Delhi, 1990.
12. Kovesi, Julius, *Moral Notion*, Routledge & Kegan Paul, London, 1969.
13. Prasad, R., "The theory of Purusārthas: Revaluation and reconstruction", *Journal of Indian Philosophy*, vol.9, pp.49-76, 1981.